

DEVAL L. PATRICK GOVERNOR

TIMOTHY P. MURRAY LIEUTENANT GOVERNOR

JUDYANN BIGBY, MD SECRETARY

JOHN AUERBACH COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

03/23/2010

Marcia Slingerland Assistant District Attorney, Essex County

Dear ADA Slingerland,

Enclosed is the information you requested in regards to Commonwealth vs.

Included are copies of the following:

- 1. Drug Analysis Laboratory Receipt.
- 2. Control Cards with analytical results for samples #



- 3. Analysis sheets with chemist's hand notations and test results.
- 4. GC/Mass Spectral analytical data for samples #
- 5. The guidelines for methods of analysis the laboratory follows based on the recommendations of SWGDRUG.

GC/MS testing was performed by Daniel Renczkowski. All other analyses were performed by Annie Khan (Dookhan). If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan) Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631